



Guadalupe County 4-H Gazette



Your Source for Everything 4-H in and Around Guadalupe County

Volume XII, Issue VI

April, 2024

New County 4-H Fundraiser: Selling Sponsorship Signs

4-Hers will be selling sponsorships for the year! Each year, 4-Hers will be asked to try and sell at least one sponsorship! If they do, their 4-H fee will be paid for the 2024-2025 4-H year! Please read over the form! You can pick them up here at the extension office or I can email you the PDF. **The deadline to sell sponsorship signs is May 31, 2024.**

This is for any and all 4-Hers to sell! They can send the sponsorship form to anyone! The sponsors could be parents, grandparents, businesses, here in county or out of county. If they kids can ask, that's always nice, and we will give the signs to the kids to deliver to their sponsor, but **every kid that sells one will get their 4-H fee paid for next year.**

Depending on the sponsorship level, we will do for each sponsor:

- \$200 – Sponsor sign
- \$300 – Sponsor Sign and Metal 4-H Cup
- \$400 – Sponsor Sign, Metal 4-H Cup, Name on banner
we will be making to hang at 4-H events all year. Announced at banquet

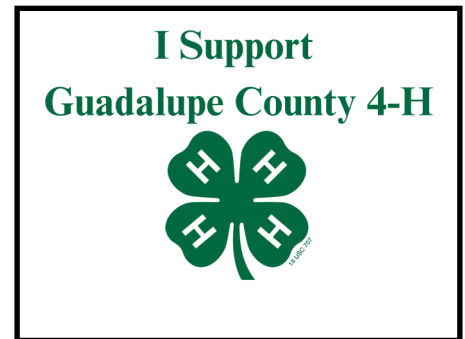
All sponsors will also be recognized on social media

The monies will help to pay for a number of things including:

- County 4-H Awards Ceremony and Banquet
- District and State 4-H Contest Fees
- National & International 4-H Experiences, National 4-H Shooting Sports Contest
- Enrollment fees of youth that sell a sponsorship
- School Curriculum Enrichment programs
- And more, depending on the outcome of the sponsorship drive

Parents can sell them for kids as well...We just wanted to have an incentive for participating

Finally, all participants will be entered in a drawing for a prize at the end of the sponsorship drive, and the person who sells the most sponsorships will get something as well! We are looking at maybe a jacket or something like that! The forms are at the back of the newsletter!



Upcoming Deadlines

- APR 15—Livestock, Poultry & Equine Ambassador Applications DUE
- APR 15— Guadalupe County 4-H Scholarship Application DUE
- APR 15—CORE Academy Application Deadline
- APR 16—Deadline to Enter Bexar County Project Show
- APR 27—Bexar County Project Show
- MAY 1—Texas 4-H Water Ambassador Deadline
- MAY 15—District 10 4-H Horse Show Entry Deadline
- MAY 15—Texas 4-H Roundup Registration Deadline

Texas 4-H Livestock, Poultry & Equine Ambassadors, DUE April 15

Texas 4-H Offers each year multiple state ambassador programs to help youths take their projects to the next level. They learn indepth information on these areas, as well as how to become an advocate for 4-H and agriculture in general. The ag-related ambassador programs are:

- Texas 4-H Livestock Ambassador—<https://texasyouthlivestock.com/livestock-ambassador-program/>
- Texas 4-H Equine Ambassador—<https://texasyouthlivestock.com/equine-ambassador-program/>
- Texas 4-H Poultry Ambassador—<https://texasyouthlivestock.com/poultry-ambassador-program/>

Selection Criteria:

- Senior level (grades 9-12) 4-H youth that have exhibited a superior level of ambition regarding livestock/ equine/poultry
- Students with a profound interest in animal/equine/poultry science, animal production and advocacy
- Students have shown advanced leadership qualities and a willingness to help others & Top 25% class rank

Application Process:

- Applications will be released on the Texas Youth Livestock and Agriculture website (www.texasyouthlivestock.com) on February 15,
- Student will complete the application and enter the contact information of supervising CEA (Matt Miranda)
- CEA will be automatically emailed a recommendation survey
- A selection committee will review the applications and accept up to 25 participants per short course
- Applications are due April 15, 2024

Bexar County Youth Project Show, April 27

Returning for its 25th year, Bexar County 4-H is hosting the Youth Project Show on Saturday, April 27 at the Helotes 4-H Barn on Leslie Road in Helotes. The cost is \$15 per youth and you can enter as many categories as you want! The forms will be in the back of the newsletter. There are 8 Divisions with 70+ categories! The Divisions include:

- Baked Goods and Canning
- Clothing/ Needlework/Quilting
- Hobbies and Crafts
- Horticulture
- Photography
- Wood and Metal projects
- Art
- STEM Poster Contest

All entry forms and payment should be sent to the Bexar County Extension Office. You can drop off your entries at the Guadalupe County Extension Office, Drop them off at the Helotes 4-H Building on Friday, April 26 or Saturday April 27 in the morning. Awards will be at 2pm!

First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, a blue ribbon will be awarded to that entry. One “**Best of Division**” rosette ribbon will be awarded in each division, and one overall “**Best in Show**” and “**Reserve Best in Show**” will be awarded to individual entries.

SEE THE BACK OF THE NEWSLETTER FOR MORE INFORMATION!

2023-2024 District 10 4-H Calendar (Subject to Change)

District 10 SPRING Roundup – Fredericksburg, TX

REGISTRATION OPENS: Friday, March 1, 2024, **REGISTRATION DEADLINE:** Tues., Mar. 19, 2024

Spring Roundup CONTEST DATES

April 9, 2024	Leaders 4 Life (Seguin)
April 10, 2024	Meat Judging (San Angelo, TX)

April 15—Livestock Judging (Fredericksburg)

April 16—Plant ID, Range Evaluation, Consumer Decision making, Wool and Mohair Judging (Fredericksburg)

April 17—4-H Talent Showcase (Share the Fun) & Soil Judging (Fredericksburg)

April 18—4-H Fashion Show, Duds to Dazzle (Fredericksburg)

April 20—Smallbore Rifle in Wilson County

District 10 Horse Show – Dripping Springs, TX, EVENT DATE: June 13, 2024

REGISTRATION OPENS: Wednesday, May 1, 2024, **REGISTRATION DEADLINE:** Tues. May 14, 2024

District 10 Leadership Lab – Brownwood, TX: TENTATIVE EVENT DATE: June 26-28, 2024

REGISTRATION OPENS: Wednesday, May 1, 2024, **EARLY REGISTRATION DEADLINE:** May 28, 2024

District 10 Record Book Judging – Fredericksburg, EVENT DATE: July 11, 2024

REGISTRATION OPENS: Saturday, June 1, 2024, **REGISTRATION DEADLINE:** Tues., June 25, 2024

Guadalupe County 4-H Scholarship Application DUE Apr 15

The applications for all Guadalupe County 4-H Scholarships are DUE April 15, 2024 by submitting on the following link: <https://forms.gle/Njgxx3fDUTFSCVyyq9>

This applications is for the 4-H Booster Club Scholarships, the Miranda Memorial Scholarship, the Guadalupe County 4-H Scholarship, the Bartoskewitz Farm Foundation Scholarship, and the new Genevieve Moore Memorial Scholarship!

Texas 4-H Center Upcoming Events

Register here: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

Information: The Texas 4-H Center will host a series of camps & events for 4-H members of all ages during the upcoming months. Please see camp/event information below:

- **2024 Summer Camp Schedule:** [County Camp, Prime Time & Horizons Schedule](#)
- **Lone Star Splash Camp (FLYER):** The Texas 4-H Water Ambassadors are hosting the Lone Star 4-H Splash Camp on April 26-28. This event is open to 6th-8th grade students. Registration opens February 5 on the Texas 4-H Conference Center website and will CLOSE April 5th. Youth will be involved in project-based learning and lots of fun water activities! Registration is \$210 per student.
- **Aperture Academy (FLYER):** Aperture Academy is a beginner's photography camp for youth entering grades 6-8 and is scheduled for July 7-10. All cameras, equipment, and supplies for the camp will be provided. No prior knowledge or experience of photography is required. Registration is open & space is limited to 25.

CORE Academy Applications Now Available, June 17-21, 2024

[Click for Schedule Here](#)

The CORE Academy program is open to any 4-H member in the 9th-12th grade. The CORE Academy Mission is to bring awareness to an assortment of possible careers. These careers do not focus on any one discipline. Career tours can be anything from hospitality, tourism, manufacturing, STEM, criminal justice, culinary arts, agriculture & natural resources, to marketing and promotions. The objective is to expose the youth to careers and businesses that they may have never considered. Core Academy Application 2024 is **now open!** Deadline is April 15th! Click the flyer on the right for more details. To apply please go to: <https://forms.gle/GjkuIXEVGhtZuZwE8>

[GjkuIXEVGhtZuZwE8](https://forms.gle/GjkuIXEVGhtZuZwE8)

Don't forget to follow the CORE Academy Facebook: <https://www.facebook.com/CORE4H>

District 10 4-H Horse Show, June 13, 2024

Registration Period: May 1 – 14, 2024

The District Horse Show is open to any 4-H member who has validated their horse during the horse validation period of the current 4-H Year. You can compete in events like western pleasure, hunter under saddle, and barrel racing, to name a few. The District 10 4-H Horse Show will be held June 13, 2024 at Dripping Springs Ranch Park & Event Center (1042 Event Center Drive, Dipping Springs, TX 78620)

Membership & Age Divisions

Participants must be 4-H members currently enrolled on 4HOnline and belong to a Texas 4-H Youth Development County program. There are three age divisions for competition as outlined below. 4-H members' division is determined by their grade level by Aug. 31, 2023.

Junior: 3rd - 5th; Intermediate: Grades 6th - 8th ; Senior: Grades 9th - 12th

Registration on 4HOnline (v2.4honline.com, Regular Registration Period: May 1-14, 2024)

District qualification will be removed; however, for safety reasons, futurity exhibitors must participate in the District 10 4-H Horse Show OR District educational clinic, or other equivalent event where futurity project is present. Participation will be verified by the County Extension Agent on the State 4-H Horse Show entry form.

Ownership Requirement Amendment: Lease horses will be allowed. Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and County Extension Agent (Download Texas 4-H Horse Lease Agreement [HERE](#)). Lease period must include, at minimum, May 1st to August 31st of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. The objective in allowing lease horses is to make the show more inclusive for young horse enthusiasts who may not have the opportunity for horse ownership yet.

Texas 4-H Water Ambassadors Applications

Applications are now open to senior level (9-12 graders in 2024-2025 academic year) 4-H members for the Texas 4-H Water Ambassadors Program.

The 4-H Water Ambassadors Program will select up to 30 students for a minimum 12-month term of service. Those selected will participate in the 7-day Tier I 4-H2O Leadership Academy (tour) June 9-15, 2024, which includes hands-on experiential learning and covers a wide range of important water issues. Over the next year, water ambassadors commit to delivering at least 40 hours of education and service. Students will also engage in continuing education opportunities to broaden their understanding of water and equip them to share their knowledge with their local communities, clubs, schools, etc.

- Applications accepted March 15 – May 1, 2024
- Those selected are required to pay a \$300 program participation fee.

Visit www.texas4hwaterambassadors.com/application for more details.

Texas 4-H Horse Validation, March 1-May 1, 2024

Information: 4-H exhibitors wishing to participate in the 2024 District & State Horse show must validate any horses that will be used in competition. ALL horses must be validated/re-validated each year. There is no limit to the number of horses that can be validated. You are encouraged to validate all horses that may possibly be shown at district and/or state shows. Only state validated horses can be substituted in the event that a validated horse becomes unusable due to lameness, sickness, etc.

VALIDATION ENTRY PERIODS & FEES

Families can submit payment by **credit card ONLY**.

From March 1 – April 15, the validation cost for each horse is \$10.00. The \$10.00 cost is only guaranteed if the animal validation is approved by the county office by the April 15th deadline and the payment is processed.

From April 16 – May 1, the validation cost for each horse is \$20.00. The \$20.00 cost is only guaranteed if the animal validation is approved by the county office by the May 1st deadline and the payment is processed.

From May 2-5, the validation cost for each horse is \$250.00.

HOW TO VALIDATE YOUR HORSE:

Horse Validation will take place on 4HOnline. The family will receive an automated message from 4-H Online when the County Extension Agent has approved the horse at the county level. **This approval does NOT guarantee eligibility.** After it is approved at the county level, the validation will then be reviewed at the state level. The family will be notified by June 1st if there are any issues with the validation at the state level. We will begin to review validations at the state level on March 1st and will be working closely with families and agents to fix errors as quickly as possible prior to the validation deadline.

- [2024 Horse Validation Guidelines \(Families\)](#)
- [Validation Walk-Through Guide for Families](#)
- [Validation Walk-Through YouTube Video](#)
- [Additional Resources/One-Pagers](#)

VALIDATION INSTRUCTIONS:

Each validation must include front view, right side view, and left side view images. **The entire horse should be included in the photo and markings should be clearly visible. If the horse is registered, a copy of the registration papers must be uploaded.** These papers must list the 4-Her, sibling, parent, stepparent, grandparent or legal guardian as the current owner. If the ownership is in the process of being transferred, please list “pending” in the registration number area. Once the updated registration papers have been received, please deliver a new copy to your County Office. Image uploads in 4-H Online must be in the form of a .jpg, .gif or .png file.

Families should validate each horse only one time. Once the horse is validated, any sibling within that family in 4-H Online is eligible to show the horse at their district show and/or the State 4-H Horse Show.

Youth validating a futurity horse must be at least 12 years of age (as of Sept. 1, 2023) and at least in the 6th grade.

LEASE HORSES:

Lease horses are eligible to be validated and shown at District and State 4-H Horse Shows. An official Texas 4-H Horse Lease Agreement must be signed by the exhibitor, horse owner, and the supervising County Extension Agent. The lease period must include, at minimum, May 1st to August 31st of the current 4-H year. The lease agreement form can be found on <https://texasyouthlivestock.com/horse-validation/> and must be uploaded in 4-H Online at the time of validation.

Steer/Heifer Tags and State Fair Tags, Deadline April 4

Steer and heifer tags will be **\$25 dollars again this year and are DUE on April 4, 2024.** Contact Kim at the extension office to order your tags any time until April 4.

If you are planning on showing a pig, sheep or goat at the State Fair of Texas in October, you need to purchase tags for validation. **Tags are \$20.00 each and the deadline is April 4** as well. State Fair and Steer/Heifer validation will take place in June. Remember, you **MUST** purchase a tag for validation by April 4!



GUADALUPE COUNTY 4-H SPONSORSHIP LIST

White \$ 200.00

Gets a metal 4-H Window Sign



Green \$ 300.00

Gets a metal 4-H Window Sign

Gets a 4-H Branded Metal Cup

Gold \$ 400.00

Gets a metal 4-H Window Sign

Gets a 4-H Branded Metal Cup

Included on County 4-H Sponsor Banner, Signage at 4-H Events, Etc

Renewal \$150.00

Gets a metallic sticker for each year of support to add to metal sign

All sponsors will get thanked on our Social Media as well

All 4-Hers who sell at least one sponsor will get their fee for joining 4-H paid for the 2024-2025 4-H year! All will be entered into a drawing for a prize!

Deadline to sell all sponsorships will be May 31, 2024!

Contact Matt Miranda, County 4-H Agent, with any questions

830-303-3889

mjmiranda@ag.tamu.edu

210 East Live Oak St.
Seguin, Texas 78155

Dear Friend of 4-H,

We are looking for your help and support! Guadalupe County 4-H is starting a new 4-H Sponsorship Program to raise money for our county 4-H program. Guadalupe County has about 550 4-Hers in local 4-H Clubs, as well as nearly 5,000 youth reached each year in our county school districts. Our 4-Hers are incredibly active, with over 250 attending district 4-H contests, and 150 attending state level contests, not counting major Texas stock shows. Additionally, we have had youth attend national contests and events for the last 13 consecutive years. This is why we need your help!

In order to better help our youth attend these contests, expand our programming into schools, increase enrollment in 4-H clubs and more, we will be starting our first ever County Sponsorship Program. Sponsorship levels are listed on the reverse side of this flyer. The money raised from these sponsorships will go to fund multiple projects and programs including:

- County 4-H Awards Ceremony and Banquet
- District and State 4-H Contest Fees
- National & International 4-H Experiences, National 4-H Shooting Sports Contest
- Enrollment fees of youth that sell a sponsorship
- School Curriculum Enrichment programs
- And more, depending on the outcome of the sponsorship drive

From your donation, at minimum, you will receive a 24x18 metal sign that says "I SUPPORT GUADALUPE COUNTY 4-H" that you can hang at your home, business, etc. We thank you in advance for your vital support and for your consideration in contributing to this sponsorship program. Your support truly makes a difference in the lives of our Guadalupe County 4-H members!!

As Determined by the Internal Revenue Service (IRS), the Guadalupe County 4-H Council (74-2913068) is exempt from Federal Income Tax under the provisions which correspond to section 501(c) 3 of the IRS Code under the banner of Texas 4-H Inc., the umbrella organization for 4-H Clubs in Texas. Donors may deduct contributions to Texas 4-H Inc. such as bequests, legacies, devices, transfers, or gifts as applicable under the IRS code.

Thank you in advance for your consideration of support for this endeavor. Together, we can help 4-H "Make the Best better!"

Name of Sponsoring Person,
Business or Organization _____

Address of Sponsoring Person,
Business or Organization _____

Level of Sponsorship (Circle One)

White	Green	Gold	Renewal
\$ 200.00	\$ 300.00	\$ 400.00	\$ 150.00

Name of 4-Her who asked you for
sponsorship _____

Make Checks Payable to Guadalupe County 4-H Council OR you can pay by PayPal @ <https://paypal.me/guadalupecounty4h>

Check If Pay by Check/Cash

Check If Pay by PayPal

Deadline for All Sponsorships for the 2024-2025 4-H Year is May 31, 2024



BEXAR COUNTY 4-H PROJECT SHOW

**All Bexar County and Guadalupe County youths are
welcome to participate!**



Saturday, April 27th

9am - 11am Project Drop off
12pm Judging
1pm STEM Presentations
2pm Awards



Helotes 4-H Activity Center

12132 Leslie Rd. Helotes, TX 78023

REGISTRATION DEADLINE

April 16, 2024

@5:00 p.m.

Rules and Registration



REGISTRATION FEE

\$15 / Exhibitor

LATE REGISTRATION

APRIL 17-19, 2024

+\$10 / Exhibitor

Entries may be dropped off to the Bexar County Agrilife Extension Service office (3355 Cherry Ridge Dr. STE 212 San Antonio TX 78230) from April 22nd-April 25th or at the Helotes 4-H Activity Center on April 26th from 2pm to 5pm if you cannot attend on Saturday April 27th.





TEXAS A&M
AGRI LIFE
EXTENSION



extension
COLLEGE OF AGRICULTURE, FOOD,
AND NATURAL RESOURCES



BEXAR COUNTY 4-H

PROJECT SHOW

2024

RULES & GUIDELINES

Date: April 27, 2024

Location: Helotes 4-H Activity Center
12132 Leslie Rd, Helotes, TX 78023

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.





Bexar County 4-H Youth Project Show General Rules

1. **Forms** are due to the Bexar County 4-H office by Friday, April 16th, by 5 p.m. There will be a \$15.00 entry fee per exhibitor. Exhibitors can enter as many divisions as they want for one entry fee. There will be a \$10.00 late fee April 17th - April 19th. No entries will be accepted after 5 p.m. on April 19th. **Make checks payable** to Bexar 4-H Council. Payment and entry forms must be submitted together.
2. **Drop off:** April 22nd - April 25th (Mon – Thurs. 8am – 5pm closed 12pm – 1pm daily) at the Bexar County 4-H Office ***small items / non-food items only*** (3355 Cherry Ridge Dr. STE 212, San Antonio, TX, 78230), Friday, April 26th (6 p.m. – 7 p.m.), and Saturday, April 27th from 9 a.m. – 11 a.m. ***only*** at the Helotes 4-H Activity Center (12132 Leslie Rd, Helotes, TX 78023).
3. All items must remain on exhibit until awards have been presented, **NO EXCEPTIONS**. The awards will be presented at 2:30 p.m.
4. All items will be released following the presentation of awards. The Bexar County 4-H & Youth Development Program, Helotes Activity Center, and any Volunteer Adult Leader helping to conduct the County 4-H Project Show will not be responsible for any items not picked up by 4 p.m.
5. Every precaution will be taken to protect items, but in no case will the Bexar County 4-H & Youth Development Program, Helotes Activity Center, or Volunteer Adult Leaders helping to conduct the County 4-H Project Show be responsible for damage or loss of items entered.
7. Item Runners must be approved by contest staff and be at least senior 4-H age. This prevents items from being damaged or placed in the incorrect category.
6. Individuals may enter **only one** item per class. A person may enter **every class**.
7. All entries except Horticulture entries must have been completed after April 31, 2023.
8. First, second, third, and exhibitor ribbons will be awarded in each class for each age group. If there is only one entry in a division, a blue ribbon will be awarded to that entry. One **“Best of Division”** rosette ribbon will be awarded in each division, and one overall **“Best in Show”** and **“Reserve Best in Show”** will be awarded to individual entries.
9. The judging area will be closed to everyone except judges and the County 4-H Project Show Volunteer Adult Leaders. The judges' decisions are final.
10. All items must be the work of the individual.
11. Please include an **ENTRY LABEL** on the back of items, not on the front. (See Label Sheet)
13. All items must follow all rules. If an item is not complete, your item will **not** be judged.

***SPECIAL DIVISION RULES**

Division 1 - A **recipe card** must be submitted along with each BAKED or CANNED item (see Recipe Card)

- Baked items must be covered with a protective film
- There will be no tasting of decorated cakes, decorated cookies, or canned goods
- Decorated cakes and cookies are judged on decoration only; only decorations made by contestants are allowed
- Items limited to bakery style items and canning classes listed only; **no meat dishes**
- Must use new canning jars and a canning method
- Judging of canned items will be based on “product” only; no decorations allowed. No baked goods that require refrigeration, such as cream cheese, whipped cream/topping, raw eggs, and uncooked milk, will be allowed. Any recipes containing alcohol will be disqualified.

Division 2 - All clothing items must be submitted and presented on wire hangers.

Division 3 - All collection items must be pressed and affixed to pages or mounted/glued on a display board.

No loose items, please.

Division 5 - Photo mounting will be **REQUIRED** for consistency of all entries. Mounting may be on foam board or matting board. Please refrain from using hefty mounting materials.

Size: 4x6” or 8x10”. **NO A.I.-created works will be allowed.**

Division 7 - No AI-created entries will be allowed. All entries will be inspected, and any AI-created works will be disqualified from the competition at the judge's discretion.

Division 8 – Oral Presentations at 1 p.m.

4-H YOUTH PROJECT SHOW – Divisions/Classes

Division 1 - FOODS & CANNING*

- 101 - Bar cookies (enter 12)
- 102 - Drop cookies (enter 12)
- 103 - Rolled cookies (enter 12)
- 104 - Decorated cookie (enter 6)
- 105 - Decorated cake
- 106 - Decorated cupcakes (enter 6)
- 107 - Cakes, iced or uniced
- 108 - Pie, any kind (not refrigerated)
- 109 - Candy, any kind
- 110 - Quick bread & muffins (enter 6 muffins)
- 111 - Yeast breads
- 112 - Canning jams/jellies
- 113 - Baked goods other (bakery type goods only)
- 114 - Salsa (IN SEALED PLASTIC CONTAINER)
- 115 - Other

Division 2 – CLOTHING / NEEDLEWORK / QUILTING*

- 201 - Accessories (vests, belts, collars with machine hand stitch)
- 202 - Coordinates (dresses, coats, jackets)
- 203 - Sportswear (shorts, shirts, pants)
- 204 - Formal
- 205 - Trashion (fashions must be made from at least 75% recyclable or reused materials that would otherwise, be thrown away or recycled. (cardboard, steel/tin, recycled fabric or clothing, aluminum, plastics, paper cartons, chipboard, newspaper, magazines, junk mail, paper bags, and glass)
- 206 - Embroidery, cross stitch
- 207 - Quilting
- 208 - Knitting/crochet
- 209 - Other

Division 3 - HOBBIES AND CRAFTS*

- 301 - Leathercraft
- 302 - Jewelry (limited to 1 item)
- 302B - Jewelry set (more than 1 item but must be a set)
- 303 - Wearable art (T-shirts, shoes, bows)
- 304S - Home accessories (less than 1 ½' x 1 ½')
- 304M - Home accessories (1 ½' x 1 ½' x- 4' x 4')
- 304L - Home accessories (over 4' x 4')
- 305 - Wreath, floral, dried arrangements
- 306 - Scrapbook page (limited to 1- or 2-page spread)
- 307 - Paper crafts (origami, card making, pierced paper, etc. - 1 item only)
- 308 - Dolls (handmade doll)
- 309 - Dressed dolls (handmade clothing only)
- 310 - Collections (shell, grass, rock, leaf, flower, and insect only)
- 311 - Models
- 312 - Other - LEGOS

Division 4 - HORTICULTURE

- 401 - Fruits & Vegetables
- 402 - Flowering Container Plants
- 403 - Non-Flowering Container Plants
- 404 - Other

Division 5 - PHOTOGRAPHY*

(4x6" or 8x10", mounted on foam board, poster board, or matte board, **but not framed**)
Black and White or Color

- 501 - Animals - Domestic
- 502 - Animals – Wildlife
- 503 - Catch-All
- 504 - Details & Macro
- 505 - Elements of Design
- 506 - Enhanced
- 507 - Food
- 508 - Landscape & Nature (Non-Animal)
- 509 - Leading Line
- 510 - Long Exposure
- 511 - Motion / Action
- 512 - People
- 513 - Plant/Flora
- 514 - Shadow/Silhouette
- 515 - Theme "Abandoned."

Division 6 - WOOD AND METAL PROJECTS

Woodworking

- 601S - Small (less than 1 ½' x 1 ½')
- 601M - Med (1 ½' x 1 ½' - 4'x4')
- 601L - Large (over 4' x 4')

Metal and Welding Projects

- 602S - Small (less than 1 ½' x 1 ½')
- 602M - Med (1 ½' x 1 ½' - 4'x4')
- 602L - Large (over 4' x 4')

Wood & Metal Combination

- 603S - Small (less than 1 ½' x 1 ½')
- 603M - Med (1 ½' x 1 ½' - 4'x4')
- 603L - Large (over 4' x 4')

Division 7 – ART*

- 701 - Watercolor
- 702 - Pencil, charcoal
- 703 - Oil, acrylic paint
- 704 - Crayon, marker
- 705 - Colored pencil
- 706 - Chalk, pastel
- 707 - Clay, ceramics
- 708 - Paper Mache
- 709 - Other/Mixed Media

Division 8 – S.T.E.M.*

- 801 - Science Poster & Demonstration
- 802 - Technology Poster & Demonstration
- 803 - Engineering Poster & Demonstration
- 804 - Mathematics Poser & Demonstration

***See Special Rules for Divisions**

**Youth Project Show is open
to all youth ages 5 – 18.**



4-H YOUTH PROJECT SHOW - Entry Form

DUE: Tuesday, April 16th by 5:00 p.m.

Youth Project Show is open to all youth ages 5 – 18

Entry fee \$15 per exhibitor, no limit on the number of entries per exhibitor
There will be a \$10.00 late fee for all late entries from April 13th – April 19th until 5:00 p.m.

Make check payable to Bexar 4-H Council

**Drop your items off at the Bexar County 4-H Office
(3355 Cherry Ridge, Ste. 212) on April 22nd-April 25th
(Mon - Thurs 8am - 5pm closed 12-1 daily)**

or

Friday, April 26th (6 p.m. – 7 p.m.) and Saturday, April 27th, 9 a.m. - 11 a.m.
At the Helotes 4-H Activity Center (12132 Leslie Rd, Helotes, TX 78023)

Judging begins at noon, Stem Oral Presentations @ 1 p.m., and the Awards Program tentatively at 2:30 p.m.

Please accept the following entry form for the County 4-H Project Show scheduled for **Saturday, April 27, 2024**. It is agreed that all rules and regulations governing exhibits in the County 4-H Project Show have been read and become part of the agreement for items in the exhibit. All items are left at my own risk, and in no case shall agents, 4-H volunteer adult leaders, or members be held responsible for loss or damage.

PLEASE PRINT OR TYPE THE INFORMATION BELOW

___ Clover Kids (5-8 yrs) ___ Junior (8-10 yrs) ___ Intermediate (11-13 yrs) ___ Senior (14-18 yrs)

Clovers (age 5-8) will not be ranked, only comments provided.

Name: _____

Address, City, State, Zip: _____

Adult Contact Name: _____ Cell Number: _____

Email: _____ 4-H Club/School: _____



4-H YOUTH PROJECT SHOW - Entry Labels

(ONE SHOULD BE TAPED/ATTACHED TO EACH ITEM YOU SUBMIT)

Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____
Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____	Name: _____ Age: _____ Division: _____ Class: _____ Club/School: _____

RECIPE CARD

Name of Participant: _____

Name of Dish: _____ Prep Time: _____ Cook Time: _____

Ingredients: _____

Instructions: _____

Yields: _____ Serving Size: _____

RECIPE CARD

Name of Participant: _____

Name of Dish: _____ Prep Time: _____ Cook Time: _____

Ingredients: _____

Instructions: _____

Yields: _____ Serving Size: _____

4-H YOUTH PROJECT SHOW - Division 8 Rules

What do I need to do for Division 8 – S.T.E.M. Classes?

1. Each project must have an exhibition that includes:
 - o Tri-fold poster
 - o Oral presentation (2-4 minutes) *Oral Presentations begin at 1p.m.*
2. OPTIONAL: The exhibition may also contain:
 - o Physical models
 - o Computer program
 - o Demonstration
 - o Special apparatus
 - o Logbook or journal

Division 8 S.T.E.M. Class Descriptions:

3. **Class: 801 – Science Poster & Demonstration** – Project/topic related to science concepts or disciplines. Projects can be related to core science topics in Biology, Chemistry, Ecology, Physics or other applicable sciences.
4. **Class: 802 – Technology Poster & Demonstration** – Project/topic related to testing and/or development of technology. Projects can be related to code writing, computer programming, app development or other applicable technologies.
5. **Class: 803 – Engineering Poster & Demonstration** - Project/topic related to designing and building of machines or other structures for practical use. Projects can be related to robotics, model building, circuits/electrical engineering, and other applicable disciplines.
6. **Class: 804 – Mathematics Poser & Demonstration** - Project/topic related to testing and/or application of mathematical concepts in everyday life. Projects can be related to using math theories/formulas to solve real world problems.

What should the tri-fold poster include?

1. A Tri-fold Poster report contains:
 - o Introduction: Background information on your topic, why you chose this topic
 - o The question: What is the question you set out to answer? Include your hypothesis (for experimental projects) or statement of purpose (for invention/engineering/computer projects).
 - o Materials and methods (procedure): How did you try to answer your question? Explain the materials you used and how you conducted your experiment or how you planned and built your invention/design.
 - o Results: Show and explain your observations and results (include graphs, charts, tables, drawings or photos). Include your original logbook or journal with your project at the show!
 - o Conclusions: What did you conclude about the question you investigated?
 - o Bibliography: List any references or sources if you did research.



General Safety Rules

1. Do not hurt or scare people or animals, including yourself, as part of an experiment.
2. Do not publish the names of your subjects.
3. Do not use dangerous materials in your project except in very special situations when you get permission from the coordinators. Ask for advice about this from your parents or the organizers.

What can I not use or bring to the science show?

1. Students' Science Show projects may not involve, at any stage of the project, the following:
 - Blood products, fresh tissue, skin, teeth, or bodily fluids.
 - Nonhuman vertebrate animals and their parts, except unfertilized eggshells
 - Ingestion, absorption, or inhalation of any substance by human subjects (no smelling/wafting or eating/chewing of ANYTHING)—NOTHING in or on parts of mouth or skin—including but not limited to teeth, tongue, lips.
 - Pathogenic agents*
 - Recombinant DNA
 - Carcinogenic or mutagenic chemicals
 - Compressed gas (exception: helium, CO₂, air, purchased for home use)
 - Controlled substances*
 - Explosive chemicals
 - Hazardous substances or devices (including, but not limited to, BB guns, paintball guns, potato cannons, and air cannons)
 - High voltage equipment
 - Highly toxic chemicals
 - Lasers (any strength) exception: infrared thermometer with Supervision Form D
 - Ionizing radiation X-rays or nuclear energy
 - Radioactive materials
 - Composting

What Makes a Good Project?

1. Ask a question about a subject you are interested in – it's something you like to think about and will be happy to spend time working on. For example, you may have a pet bird at home who is a very picky eater. What is its favorite food? Does it ever get tired of eating the same food all the time? Once you've chosen a question, you must figure out how to find the answer. There are many ways to answer questions. You can design an experiment or a survey, build a model, or write a computer program to help you find the answer.
2. You can do a good project mostly by yourself, with only a little help from grown-ups: parents, 4-H project leaders, teachers, and friends. The reason to do a project is that it is fun and will help you learn something you didn't know before. Having someone else help you too many wastes some of your fun at discovering something new, and you don't learn as much. Your project doesn't have to be perfect – if it follows the scientific method and is neat enough to read, it is good.
3. You design and build a good project from regular or everyday materials. Doing it yourself is more satisfying than buying a kit someone else made in the store. Creative projects using basic materials make for the most impressive science show projects!
4. A good project is one that, when you're done with it, makes you wonder about other things. Did seeing what happened in your project make you think of other questions you'd like to know the answer to? That's a great project!

Judging Criteria and Awards

- Judging takes place by 4-H age division:
 - Junior 3-5
 - Intermediate 6-8
 - Senior 9-12
- Students in Pre-K through 2 are *not required to do an oral presentation*.
- Judging criteria:
 - Scientific Approach
 - Knowledge of Project Area
 - Thoroughness
 - Written Records and Reports
 - Ingenuity and Creativity
 - Visual Presentation

TEXAS A&M AGRI LIFE EXTENSION

Texas A&M AgriLife Extension - Guadalupe County

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Seguin, Texas 78155

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Fax: 830-372-3940

E-mail: mjmiranda@ag.tamu.edu

Website: Guadalupe.agrilife.org

Website: facebook.com/guadalupecounty4h

Instagram: GUADCO4H

Remind App: [@f9fc9ee](https://www.instagram.com/f9fc9ee)

What is the Texas A&M AgriLife Extension Service?

Texas A&M AgriLife Extension Service provides innovative solutions at the intersection of agriculture, natural resources, youth and health, thereby improving the well-being of individuals, families, businesses and communities through education and service. From the Texas A&M AgriLife Extension Website

What is 4-H?

4-H is a youth organization that provides kids with the life skills they need to become a responsible, productive, community minded citizen. This is done through 4-H Project Work, a collection of educational experiences that give the child a chance to learn, grow, think and do.

Travis Franke

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In Support of the 4-H Club Motto, "To Make the Best Better," I pledge my Head to Clearer Thinking; My Heart to greater loyalty; my hands to larger service; and my health to better living. For my Club, my Community, My County and my world.

