



# Guadalupe County 4-H Gazette



*Your Source for Everything 4-H in and Around Guadalupe County*

**Volume XII, Issue II**

**October, 2023**

## **4-H Poinsettia Fundraiser, DEADLINE OCT 31**

We are selling Poinsettias from Green Gate Nursery in Seguin again this year. These poinsettias have become popular over the past 12 years and people really look forward to when 4-H sells them each fall. We will be selling regular red poinsettias, as well as white and pink varieties as well!

Forms and money are DUE October 31 by 5pm, delivered November 27 and ready for pickup at 2pm, so let's sell as many as we can in the short amount of time! As you know, this is one of our only Fundraisers that Guadalupe County 4-H does each year. Cost is \$18 per poinsettia or \$32 for the biggest ones.

## **NEW, Late Fee Now In Place for Late Stock Show Entries**

New for the 2023-2024 4-H Year, there will be a late fee of \$100 per exhibitor incurred for entries submitted on or after November 20, 2023. Entry forms for Ft. Worth Show are now available at the office and on our website. We hope to have all forms for the other major shows and the Guadalupe County Youth Show available very soon. Ft. Worth Forms are DUE NO LATER than November 10. All others are DUE NOVEMBER 15.

## **Upcoming Deadlines**

- OCT 11-12 – School tours at the Guadalupe County Fair
- OCT 13—AM, County Fair Parade, 9am on College St.; 1:30-4pm, Kids Corral at the Fair (All Clubs Attend)
- OCT 14—AM, Fair CDM Contest; PM, Desserts on Display Contest
- OCT 15— Guadalupe County Fair Food Challenge
- OCT 16—Deadline for Registering for the 4-H Golf Tournament
- OCT 23 & 30—Sheep and Goat Validation at the County Fair Grounds
- OCT 23—Deadline to Register for County 4-H Food Show, Food Challenge
- OCT 24-26—SCUC ISD Ag Fairs
- OCT 26—Heifer Validation at Engel Farm
- OCT 26—Guadalupe County 4-H Scholarship Training, 6:30pm @ County Extension Office
- OCT 28—Guadalupe County 4-H Golf Tournament
- OCT 29—Guadalupe County 4-H Food Project Contests
- OCT 31—Poinsettia Orders DUE by 5pm
- NOV 1—Deadline to register for Educational Presentations & Public Speaking
- NOV 1—Apps for Texas 4-H Congress Leadership Team OPENS on 4-H Online
- NOV 15—County Stock Show Entry Night & Stock Show DEADLINE, 5-6:30pm at Extension Office
- NOV 15—Guadalupe County Council Meeting & Adult Booster Club, 7pm at County Extension Office
- NOV 16—Swine Validation, 2-7pm at the county fair grounds
- NOV 20—\$100 late fee for any stock show entries on or after this date PER EXHIBITOR
- NOV 27—County Christmas Tree Contest @ 1st United Bank, Downtown Seguin, 5pm
- NOV 28-30—District 10 4-H Roundup

# New 4-H Year Publications for the 2023-2024 4-H Year

<https://guadalupe.agrilife.org/files/2023/08/23-24-Enrollment-Process.pdf>

This has the information to enroll in 4-H. It is \$25 from now till November 1 at which point it goes to \$30. 4-H is for kids 3<sup>rd</sup> grade and 8 years old to 12<sup>th</sup> grade; for the clover kids, aged Kinder-2<sup>nd</sup> grade, the cost is \$10 because there are some things clovers cannot do. Clover kids cannot show animals, do shooting sports or ride horses, but we try to give them as many opportunities as possible. We would like each family to have at least one screened and cleared parent which is also done on 4-H Online and is \$10.

You will need to choose a 4-H club to join and a project to put down. The next document has a list of our 4-H clubs, when and where they meet.

<https://guadalupe.agrilife.org/files/2023/08/23-24-CLub-Manager-List.pdf>

Next is the 4-H Yearbook. This document is long, but has a lot of great information about what is offered in Guadalupe County;

<https://guadalupe.agrilife.org/files/2023/08/2023-2024-4H-Year-Book-FINAL-Small-Club.pdf>

If you are planning to show livestock, the Livestock guide is helpful for new 4-Hers starting out, as well as for learning how to get buyers at the county youth show. Kids can show at the county youth show in livestock, baked goods, handicrafts, photography and ag mech...this show is in January and the deadline to enter is November 15. There are also the major stock shows in Texas you can enter. Those are also due November 15. [https://](https://guadalupe.agrilife.org/files/2023/08/2023-2024-Livestock-Handbook.pdf)

[guadalupe.agrilife.org/files/2023/08/2023-2024-Livestock-Handbook.pdf](https://guadalupe.agrilife.org/files/2023/08/2023-2024-Livestock-Handbook.pdf)

The monthly planner has a rough calendar of when major events in the county are, as well as pages to write down records for a recordbook next June! More training on that later in the year. <https://guadalupe.agrilife.org/files/2023/08/2023-2024-Monthly-Planner-4-H.pdf>. Finally, the QR Code list which has all of these links, as well as to our newsletter page, website, Facebook page and more

<https://guadalupe.agrilife.org/files/2023/08/Guad-Co-4-H-Info-Codes.pdf>

Nearly everyone today has some kind of social media! With smart phones everywhere, event times, photos, videos and more are at our finger tips! For Guadalupe County 4-H, we have types of Social media! We have the **Guadalupe County 4-H REMIND App**. Please contact us for that!

We also have a county 4-H INSTAGRAM app for smartphones. Look for GUADCO4H! The 4-H Council, Ambassadors and 4-H Agent post photos of events as they happen! We have our Facebook Page as well. Finally, we have the Guadalupe County 4-H YouTube Page which I will post trainings and meetings on so if you missed out on a training, we will post it to where you can view it at a later date.

## 2023 4-H Food Project Dates, Deadlines and Information

- County 4-H Food Challenge, Food Show and \*FCH Quiz Bowl contest (\*if needed) – Red Barn Date: Sunday, October 29th, 2023  
Deadline: Monday, October 23rd
- District 10 4-H Food Show and FCH Quiz Bowl – Kerrville, Date: Wednesday, November 29 @ Hill Country Youth Event Center, 3785 State Hwy 27, Kerrville
- District 10 4-H Food Challenge – Kerrville, Date: Thursday, November 30 @ Hill Country Youth Event Center, 3785 State Hwy 27, Kerrville

### Food Show

The theme for the 2024 and 2025 state contest will be: Cooking Through the Decades... Take a trip back in time and explore different dishes that were popular in years past! Some of our most favorite recipes and dishes were made popular in a different decade than we live in today.

### Food Show Links

[2023-2024 District 10 Food Show Guidelines for All Ages](#)

[Food Show Resources](#)

[Junior Food Show Score Sheet](#)

[Intermediate Food Show Score Sheet](#)

[Senior Food Show Score Card](#)

### 4-H Food Show Forms

[Click below to find forms for food show](#)

[Food Show paper work – due October 23rd](#)

[Junior & Intermediate sample questions](#)

[Food Show – Recipe Example](#)

[Texas 4-H Food Show Resources](#)

### Food Challenge

Food Challenge team entries with team member names, team name and coaches names need to be emailed to Matt Miranda, [mjmiranda@ag.tamu.edu](mailto:mjmiranda@ag.tamu.edu) by 5 p.m. on October 23rd by 5 pm.

[2023 Junior script](#)

[2023 Intermediate script](#)

[2023 Senior script](#)

### CHANGES TO CONTEST FOR 23-24

- Supply Boxes: The following changes have been made to the supply box and the supply box pantry:
    - o An EMPTY tub for dirty dishes may be placed on top of equipment box.
    - o Added to Supply Box List: Cookie Cutters (up to 2 – Team Choice)
    - o Deleted from Supply Box List: Beverage Cup
    - o Added to Supply Box Pantry: Cornstarch (up to 1 lb) or Flour (up to 1 lb)
  - Presentation Scorecards: Scorecards have been updated to include judges initials at the bottom of the scorecard.
- CATEGORIES:** There will be four food categories in each age division. The categories for this year are *Appetizer, Main Dish, Side Dish, and Healthy Dessert*.

**EQUIPMENT BOX:** List is attached for each age group – be sure you are using the right one for the age of your team (Junior/Intermediate/Senior). Seniors will follow state rules when they are released. Supply boxes are limited to the following dimensions: 40" x 24" X 40".

[2023 JUNIOR SUPPLY BOX](#)

[2023 INTERMEDIATE SUPPLY BOX](#)

[2023 SENIOR SUPPLY BOX](#)

## 23-24 AgRobotics Game Rules RELEASED!

**Information:** The challenge rules for this year's AgRobotics game have been posted and can be found on the state robotics page here in the contest section: <https://texas4-h.tamu.edu/projects/robotics/> These rules apply to the following major stock show AgRobotics contests:

State Fair of Texas  
 Fort Worth Stock Show & Rodeo  
 San Antonio Stock Show & Rodeo  
 Rodeo Austin  
 San Angelo Stock Show & Rodeo (**NEW CONTEST!**)

We are excited to announce that San Angelo has adopted the AgRobotics game format for this year's show, and their contest is scheduled for April 13, 2024. Houston Livestock Show & Rodeo will have a different set of challenge rules, so please see their website and exhibitor handbook for those details.

## 2023 Quality Counts Information Now Available

[Enrollment Instructions 2023: \(Download\) <— Click Here](#)

**Information:** The newly updated Quality Counts learner experience is LIVE! Please encourage your exhibitors to begin completing the course and exam. As a reminder, all exhibitors are required to provide a verified QC number at the time of major livestock show entry. Again – this new process/exam is NOT required for everyone. Only those users who are new or are moving to the next grade level course (junior: 3-5<sup>th</sup> grade, intermediate: 6-8<sup>th</sup>, senior: 9-12<sup>th</sup>) are required to take Quality Counts this year. It is critical that users follow the **NEW QC Enrollment Instructions 2023** for the new experience. Please share this document every time you remind your exhibitors/families. Please refer to the CEA/AST FAQ documents for help with locating numbers, etc. below:

[Quality Counts FAQ – Students & Parents](#)

[Quality Counts FAQ – County Extension Agents // Quality Counts FAQ – Teachers](#)

[Instructions to Access Quality Counts Numbers](#)

For all technical questions related to the course, please email: [learnonline@ag.tamu.edu](mailto:learnonline@ag.tamu.edu)

# 4-H Ag Project Information for October

## **Heifer Validation**

If your heifer is already validated, you need not do it again unless she has changed ownership or breed. If you ordered tags in the spring but did not validate in June, and want to validate in October, please let us know. Your tags will still be available to use. October heifer validations will be Oct. 26, 4-5 p.m. at Engel Farms

## **Horse Project**

The Horse Project will be in for its 5th year in 2023-2024. This includes horse riding (western, possibly English too), speed events, horse judging, horse quiz bowl and care/maintenance of horses. Contact the County Extension office for more information. We are looking for new volunteers to lead the club and the horse project!

## **Sheep and Goat Validation**

We will be doing two days of validation again this year on the schedule system like we have done since covid. The dates for validation will be October 23 and October 30 in the afternoon. Contact Kim to schedule your validation time.

## **Swine Validation**

This will take place at the county fair grounds on November 16 from 2-7 (Tentative). Contact Jeff at the extension office for information.

## **County Stock Show Entry Night**

Will be held Wednesday, November 15 until 6:30pm at the county extension office. Do not wait until the last minute to register for the youth show and major shows! Forms should be out very soon. Please note, there will be a new late fee for late entries this year...all entries on or after November 20 will be charged a \$100 fee per exhibitor.

## **Quality Counts Program (Required for ALL Major Shows)**

Quality Counts is designed to teach young people the importance of displaying good character in carrying out live-stock projects, and in every aspect of their lives. Exhibitors will have to complete the test once it is started.

Exhibitors must achieve 80% or great to pass the exam, but can take it as many times as needed. Exhibitors will be tested on the content potentially three times in their livestock showing career: junior (grade 3-5), intermediate (grade 6-8), and senior (grade 9-12).

- **Exhibitors will access the course and exam at web site:** <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>
- **For instructions on how to register, visit** <https://www.texaslivestockvalidation.com/Documents/QCEnrollment.pdf>

**IMPORTANT:** One thing to be aware of is that login to the curriculum site requires unique email addresses for each user. This is explained further in the *attachment*. We realize there will be cases of families with multiple youth and limited email addresses. If the family cannot use a parent email, create one, or use a student email address, we will assist on a case-by-case basis.

## **County Outdoor Challenge and Wildlife Project**

Our next practice of the year will be Sunday, October 30, 2pm at the Seguin Outdoor Learning Center! This project includes shooting sports, canoeing, wildlife biology, safety and much more. For more information, contact club manager Randy Rohde at [randy@rlrohde.com](mailto:randy@rlrohde.com)

# 2023 Guadalupe Co. 4-H Golf Tournament, October 28

The Guadalupe County 4-H Golf Tournament will be October 28 at Starcke Park Golf Course! We need sponsors at \$200 each, Teams at \$400 each or GOLD SPONSORS at \$550 which includes a team & sponsorship. Prizes available for participants (Teams) and all sponsors will get promotional signage at the 18 holes of the course. Please call the county extension office if you have questions or would like to sponsor!

## County Edu. Presentation and Public Speaking Contest, Nov. 1

Mark your calendars for **November 1, 2023**. This will only be for educational presentations & public speaking speeches.. Share the Fun will take place in the spring. All educational presentations can use props and should be no more than 12 minutes...they are similar to the old method demonstrations! Public speaking contest speeches are five to eight minutes and should no props...they are more of a platform or argumentative speech where you take a position on something! RSVP with Your NAME, PRESENTATION TITLE AND CATEGORY by 1 November.

Categories include

- Ag & Natural Resources (Changed from Open Ag)
- Beef
- Horse
- Open
- Safety and Injury Prevention
- Sheep and Goat (New Category)
- Animal Science
- Health & Wellness
- Family and Consumer Education (Changed from Open FCH)
- Promote 4-H
- STEM (New Category)
- Swine (New Category)

## HLSR Archery Event – October 28-29, 2023

*Entry System OPEN! Closes October 24, 2023*

**Information:** The Houston Livestock Show and Rodeo Ranching & Wildlife Archery Competition has been moved to October 28-29, 2023! This year, there will be NO CAP on entries for archery as we have in the past. We will add additional timeslots beyond the two initially advertised as they become full. Each Archer can enter multiple bow classes. For full rules/handbook:

[Houston Livestock Show & Rodeo Livestock Exhibitor Page](#)

Download the **FLYER** & QR Code that will take you to the registration in the Eyes on Score system.

## Texas 4-H Congress Leadership Team Apps NEW

Texas 4-H Congress is a four-day mock legislative experience for 4-H members in grades 9<sup>th</sup> to 12<sup>th</sup> (at the time of the event). During this time, 4-H members assume the roles of legislators, lobbyists, and press corps to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. These bills are assigned to the appropriate committee, debated in committee meetings, and then on the floor of the House or Senate. If a bill is successful in negotiation and the legislative debate in all three stages, it is delivered to the Governor of Texas 4-H Congress for his or her signature or veto.

We are excited to be making some changes to Texas 4-H Congress! Texas 4-H Congress will be held in Austin, TX on July 14-17, 2024. At Texas 4-H Congress we have a Youth Leadership Team that who serves in the various Legislative Roles at Congress, including but not limited to: Governor, Speaker of the House, Lieutenant Governor, and Floor Leaders. This year, the opportunity to serve in one of these leadership roles is being opened to Texas 4-H members who have or are currently serving on Texas 4-H Council, any District 4-H Council, or any of the STATE LEVEL Ambassador programs. Applications will open on 4HOnline on November 1, 2023, and will close on December 5.

If you need more information, please click this link!

<https://acrobat.adobe.com/link/review?uri=urn%3Aaaid%3Ausc%3A0fe289f7-98e3-42b9-a756-2f4636f909c0>

# Texas 4-H Roundup Contest Updates & State Guides

<https://texas4-h.tamu.edu/events/roundup/>

**Information:** The following contest guides & changes for Texas 4-H Roundup State Contests have been posted below! **\*NOTE:** Please make sure to read and review all District 10 4-H Rules to make sure you are following the accurate rules for our District contests. Some modifications have been made to our District rules for Junior & Intermediate age divisions.

## **Texas 4-H Ag Produce ID Updates:**

[23-24 State Ag Product ID NEW Guide & Contest Rules](#)

## **Texas 4-H Quiz Bowl Updates:**

[23-24 Quiz Bowl Contest Rules & Guide](#)

[Horse Quiz Bowl Resources](#)

[Livestock Quiz Bowl Resources](#)

[FCH Quiz Bowl Resources](#)

## **Texas 4-H Livestock Skill-A-Thon Updates:**

[23-24 Livestock Skill-A-Thon Contest Rules & Guide](#)

**New Change:** Teams at Texas 4-H Roundup will complete two team exercises. This change will help our state contest move closer to the National Contest which has 5 team exercises.

## **Texas 4-H Fashion & Interior Design Contest Updates:**

[23-24 State Fashion Show Rules & Guidelines \(Buying & Construction\)](#)

[23-24 State Fashion Show NATURAL FIBERS Rules & Guidelines](#)

[23-24 State Duds to Dazzle Rules & Guidelines \\*Teams of 3-4](#)

**NEW CONTEST** [23-24 State Duds to Dazzle SOLO SHOWCASE Rules & Guidelines \\*Individual ONLY](#)

[23-24 State 4-H Digital Storyboard Invitational Rules & Guidelines](#)

**NEW CONTEST** [23-24 Quilts of Valor Block & Top Challenge Rules & Guidelines](#)

## **Texas 4-H Talent Showcase Updates:**

[23-24 State Talent Showcase Contest Rules & Guide](#)

**New Change:** 4-H Skit description wording was altered slightly for more clarity.

## **Texas 4-H Consumer Decision Making Updates:**

[23-24 State CDM Categories/Contest Rules & Guide](#)

**New Change:** New Categories for the 23-24 year. District Contest will now be held during our Spring Roundup Contest Lineup.

## **Texas 4-H Educational Presentation Updates:**

[23-24 State Educational Presentation Rules & Guide](#)



## County Youth Show Rookie of the Year Award Apps

Guadalupe County Youth Show Rookie of the Year Award is picked from applications from each club. This award, sponsored by the Allan Dreibrodt Memorial, is chosen from the nominees from each club to be recognized at the 2024 Guadalupe County Youth Show. It is only given to a first year 4-Her, regardless of age. Clover Kids are not eligible. Each club will elect their nominee by ballot and then the nominee will fill out the form. The club then turns their nominee into the county office ALL NOMINATIONS MUST BE INTO THE COUNTY OFFICE BY DECEMBER 20, 2023 From that pool, a judge will choose the best candidate from the applications that can be found on our county website at [http://guadalupe.agrilife.org/?page\\_id=75](http://guadalupe.agrilife.org/?page_id=75)

All of the Rookie Nominees will be recognized around noon at the Youth Show Saturday Auction! Please be aware, there is ALSO a Guadalupe County 4-H Rookie of the Year awards that will be distributed at the 4-H Banquet in August 2024.

## County 4-H Christmas Tree Contest, Tentative Nov. 27 at 5:00pm

We will be working with 1st United Bank of Seguin again this year, and they will be buying pizza for all the 4-Hers! I therefore need a number of how many will be coming from each club by November 17! ALL 4-H CLUBS in Guadalupe County should participate in this event! The point of the contest is to give the county a chance to mingle and display their trees in the same place. You are allowed to set one up somewhere else, but your primary tree will be at the location in Seguin! We will decorate November 27 at 5pm. Remember, lights are not allowed unless they are battery-powered. Additionally, ONLY the tree and the decorations on it (Including tree skirt) will be judged.

## 4-H Scholarship Training to be Held on October 26

Matt will be holding the annual 4-H Scholarship training on Thursday, October 26 at 6:30 here at the county extension office. We will talk about the Texas 4-H Scholarship, local scholarships, interview skills and much more. We have a LOT of graduating seniors this year, so please be sure to attend!

## San Antonio Stock Show School Tour Guides Needed for 2023

We are looking for 4-Hers in the 8-12 grades to be tour guides for the SALE Stock Show. Entry Deadline, December 10. The days for school tours this year will be February 13-17 AND February 21 & 22. I need to know if you are doing it with a partner and who that partner is, as well as which day you want to do it. Do not pick a day when you must enter or show your animal projects. This is a great opportunity to get state-wide leadership for your recordbook and college applications, not to mention it is a LOT of fun!

You must be at least 8th grade to participate in this event! As a tour guide, you will be responsible for around 30 kids, leading them around the SALE fair grounds! You must also dress properly, as you are representing 4-H and the San Antonio Stock show!! Remember, you must enter through the county, and not individually!




Club \_\_\_\_\_

Delivery date to County Extension office is November 27, 2023 at 2pm

[illegible]

# MAKE CHECKS PAYABLE TO GUADALUPE COUNTY 4-H



			
<p>6in red, 5+ blooms with foil pot cover</p> <p><i>The Standard Poinsettia, approximately 1 foot tall, with 5+ Blooms</i></p>	<p>6in white, 5+ blooms with foil pot cover:</p> <p><i>The Standard Poinsettia in White, may look slightly yellow or green. Approximately 1 foot tall, with 5+ Blooms</i></p>	<p>6in pot enduring pink, 5+ blooms with foil pot cover:</p> <p><i>The Standard Poinsettia in pink, approximately 1 foot tall, with 5+ Blooms</i></p>	<p>8in red bush, 12+ blooms, approx.:</p> <p><i>Large Bush, around 3 feet tall, great for doorways and driveways, 10 inch pot with 20+ blooms!</i></p>

# 2023-2024 District 10 4-H Calendar (Subject to Change)

## FALL & WINTER DATES

<b>District 10 FALL Roundup – Kerrville, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, Oct. 6, 2023	
<b>REGISTRATION DEADLINE:</b> Tues., Oct. 31, 2023	
<b>LATE REGISTRATION:</b> Wed. – Fri. Nov 1-3, 2023	
<b>Fall Roundup CONTEST DATES</b>	
Nov. 28, 2023	Ed. Presentation & Public Speaking Livestock & Horse Quiz Bowl
Nov. 29, 2023	Food Show FCH Quiz Bowl Entomology Judging
Nov. 30, 2023	Food Challenge
<b>District 10 4-H Horse Judging at HLSR</b>	
<b>**All 4-H members must submit an HLSR Stock Show entry form/fees to their County Office to compete in the District 10 4-H Horse Judging contest that is being held conjunction with the Houston Stock Show.</b>	
<b>DISTRICT REGISTRATION OPENS:</b> Jan. 15, 2024	
<b>DISTRICT REGISTRATION DEADLINE</b> Feb. 6, 2024	
<b>DISTRICT LATE REGISTRATION:</b> Feb. 7-9, 2024	
Mar. 4, 2024	Horse Judging @ HLSR
<b>District 10 4-H Virtual Photography Contest</b>	
<b>REGISTRATION OPENS:</b> Thurs., Feb. 1, 2024	
<b>REGISTRATION DEADLINE:</b> Tue. Feb. 20, 2024	
<b>LATE REGISTRATION:</b> Wed.–Fri. Feb 21-23, 2024	
Feb. 23, 2024	4HOnline Registration <b>CLOSES</b>
Mar. 29, 2024	Photography Results Released
<b>Texas 4-H Opportunity Scholarship</b>	
<b>APPLICATIONS OPEN:</b> November 1, 2023	
<b>APPLICATIONS CLOSE:</b> Feb. 15, 2024 @11:59PM	
Nov. 1, 2023	Scholarship Guidelines Released
Jan. 25, 2024	Applications DUE to Matt
Feb. 15, 2024	Scholarship Applications Close
Information	<a href="#">Texas 4-H Foundation Website</a>

## SPRING & SUMMER DATES

<b>District 10 SPRING Roundup – Fredericksburg, TX</b>	
<b>REGISTRATION OPENS:</b> Friday, March 1, 2024	
<b>REGISTRATION DEADLINE:</b> Tues., Mar. 19, 2024	
<b>LATE REGISTRATION:</b> Wed.–Fri, Mar. 20-22, 2024	
<b>Spring Roundup CONTEST DATES</b>	
April 9, 2024	Leaders 4 Life (Seguin)
April 10, 2024	Meat Judging (San Angelo, TX)
<i>Spring Round-up will take place: April 15 -20, 2024</i> <i>Exact dates of each contest TBD.</i>	Livestock Judging
	Consumer Decision Making
	Range/Pasture ID & Range Evaluation
	Wool & Mohair Judging
	Share the Fun
	Soil Judging
	Duds 2 Dazzle
	Fashion Show & Natural Fibers
	Smallbore Rifle (Floresville, TX)
April 26, 2024	4-H Storyboard Results Released
<b>District 10 Horse Show – Dripping Springs, TX</b>	
<b>REGISTRATION OPENS:</b> Wednesday, May 1, 2024	
<b>REGISTRATION DEADLINE</b> Tues. May 14, 2024	
<b>LATE REGISTRATION:</b> W-F, May 15-17, 2024	
<b>EVENT DATE:</b> June 13, 2024	
<b>District 10 Leadership Lab – Brownwood, TX</b>	
<b>REGISTRATION OPENS:</b> Wednesday, May 1, 2024	
<b>EARLY REGISTRATION DEADLINE:</b> May 28, 2024	
<b>LATE FEE REGISTRATION:</b> May 29-31, 2024	
<b>TENTATIVE EVENT DATE:</b> June 26-28, 2024	
<b>District 10 Record Book Judging – Fredericksburg</b>	
<b>REGISTRATION OPENS:</b> Saturday, June 1, 2024	
<b>REGISTRATION DEADLINE:</b> Tues., June 25, 2024	
<b>LATE REGISTRATION:</b> Wed.–Fri. June 26-28, 2024	
<b>EVENT DATE:</b> July 11, 2024	

# TEXAS A&M AGRI LIFE EXTENSION

## Texas A&M AgriLife Extension - Guadalupe County

210 E. Live Oak Street  
Seguin, Texas 78155

Phone: 830-303-3889

Fax: 830-372-3940

E-mail: [mjmiranda@ag.tamu.edu](mailto:mjmiranda@ag.tamu.edu)

Website: [Guadalupe.agrilife.org](http://Guadalupe.agrilife.org)

Website: [facebook.com/guadalupecounty4h](https://facebook.com/guadalupecounty4h)

Instagram: GUADCO4H

Remind App: [\*\*@f9fc9ee\*\*](#)

### What is the Texas A&M AgriLife Extension Service?

Texas A&M AgriLife Extension Service provides innovative solutions at the intersection of agriculture, natural resources, youth and health, thereby improving the well-being of individuals, families, businesses and communities through education and service. From the Texas A&M AgriLife Extension Website

### What is 4-H?

4-H is a youth organization that provides kids with the life skills they need to become a responsible, productive, community minded citizen. This is done through 4-H Project Work, a collection of educational experiences that give the child a chance to learn, grow, think and do.

#### **Travis Franke**

County Extension Agent:  
Agriculture/Natural Resources  
[t-franke@tamu.edu](mailto:t-franke@tamu.edu)

#### **Jeff Hanselka**

County Extension Agent:  
Agriculture  
[j-hanselka@tamu.edu](mailto:j-hanselka@tamu.edu)

#### **Matthew Miranda**

County Extension Agent:  
4-H Youth Development  
[mjmiranda@ag.tamu.edu](mailto:mjmiranda@ag.tamu.edu)

#### **Dru Benavides**

County Extension Agent:  
Family & Comm. Healthy  
[dru.benavides@ag.tamu.edu](mailto:dru.benavides@ag.tamu.edu)

#### **Savannah Harrington**

County Extension Agent: ANR  
CEP—PVAMU  
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#### **Bryan Davis**

County Extension Agent:  
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#### **Brittany Brown**

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**In Support of the 4-H Club Motto, "To Make the Best Better," I pledge my Head to Clearer Thinking; My Heart to greater loyalty; my hands to larger service; and my health to better living. For my Club, my Community, My County and my world.**



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