JUNIOR WETHER LAMB

**Deadline: Nov. 9** 

## 2024 JUNIOR WETHER LAMB ENTRY APPLICATION

## SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW

PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

|   |   |   | information is required at the time of entry.) (Please Print or Type)   |
|---|---|---|---|
| Name of Exhibitor   |   |   |   |
|   |   |   |   |
| Name of 4-H or FFA Group (As  | listed on Agent S   | Summary Sheet)  |   |
|   |   |   |   |
|   |   | UNIOR W   | ETHER LAMB  |
| EACH EXHIBITOR IS   | ENTITLED T  | TO ENTER A  | MAXIUM OF EIGHT (8) WETHER LAMBS, BUT NO  |
| MORE T  | HAN TWO (2  | 2) WILL BE A  | LLOWED IN EACH WEIGHT CLASS.  |
| SUBMIT O  | ONE ENTRY A   | APPLICATIO  | N FOR EACH WETHER LAMB ENTRY.   |
| FEES FOR THIS ENTRY:  | <u>Number</u>   | <u>Amount</u>   | ALL ENTRIES MUST BE SIGNED.   |
| Junior Wether Lamb @ \$35   | 1   | \$35  | ALL ENTRIES MUST BE SUBMITTED WITH AN   |
| Parking Permit @ \$60   |   |   | AGENT SUMMARY SHEET.  |
| Grounds Pass @ \$35   |   |   | ONE AGENT SUMMARY SHEET IS  |
| Season Grounds Pin @ \$50   |   |   | REQUIRED FOR EACH 4-H OR FFA GROUP.   |
| Misc.   |   |   | ENTERVICE OF A DEADE INT.   |
|   |   |   | ENTRY CLOSING DEADLINE:<br>NOVEMBER 15  |
|   | TOTAL   | \$  |   |
|   |   |   |   |
| ENTRIES WILL NO   | T BE ACCE   | PTED WITH   | OUT ALL REQUIRED SIGNATURES BELOW.  |
| Rules and Regulations ("Rules") of the without limitation the provisions relationethical fitting of livestock, the merc Exposition's right to terminate the Jr. Parties from any claim or loss in accordance to which we are bound. The w | e Southwestern Exposing to the RELEASE hantability of livestoc Show, in whole or in p dance with the terms ndersigned Parent/Gu | ition and Livestock She S AND LIMITATION k, the substance abuse art, at any time and for and provisions of the Rardian represents and w | on to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the Generow ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including NS OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the policy and country of origin requirement, Quality Counts verification requirements and any reason with no liability whatsoever to us. Specifically, we hereby release all Release Rules. We acknowledge that this application and the Rules together form a legally binding varrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority d to perform in accordance with the Rules. |
| Exhibitor   | Parent/Guardian   |   |   |
| Signature   | Signature   |   |   |

Signature of County Extension Agent or Ag. Science Teacher